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| IRVINE, CA 92614 | 1 | AUL 1 | | Stephen C. | Jensel | | | (Depositor's name) | |
| •, | | 377 | - SUPET | Stephen ! | * /. | eu- | 550 | (Signature) | |
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| APPLICATION NO. | FILING DATE | F | IRST NAMED INVE | NTOR | ATTORNEY I | OOCKET NO. | CONFIRMATION NO. | | |
| 09/987,232 | 11/06/2001 | | Lon E. Bell | | BSST | .006A | 6403 | | |
| TITLE OF INVENTION: TH | HERMOELECTRIC HETRO | OSTRUCTURE AS | SEMBLIES ELEM | ENT | | | | | |
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| nonprovisional | YES | \$665 | | \$300 | \$965 | | 06/17/2004 | | |
| EXAMINER | | ART UNI | Т | CLASS-SUBCLASS |] | | | | |
| PARSONS, THOMAS H | | 1745 | | 136-201000 | | | | | |
| | | | | n the patent front page, 3 registered patent a | | Knobb | nobbe Martens | | |
| ☐ Change of corresponde | Correspondence | agents OR, alter | natively, (2) the name | of a single | | | | | |
| Address form PTO/SB/122) attached. | | | | s a member a registered attorney or names of up to 2 registered patent | | | | | |
| ☐ "Fee Address" indication PTO/SB/47; Rev 03-02 of Number is required. | e of a Customer | f a Customer attorneys or agents. If no name is list will be printed. | | | ed, no name 3 | | | | |
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| BSST L | LC | | Irw | indale, CA | | • | | | |
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| (Authorized Signature) | / / / | (Date) | | T | | | | | |
| Stath | Cosum | 6/10 | 104 | 1 | | | | | |
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Lon E. Bell

Appl. No.

09/987,232

Filed

November 6, 2001

For

THERMOELECTRIC

HETROSTRUCTURE

ASSEMBLIES ELEMENT

Group Art Unit :

1745

Class/Sub-Class:

136-201000

Examiner

Thomas H. Parsons

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

| (Date)

ephen C. Jensen, 1968. No. 35,556

TRANSMITTAL LETTER

MAIL STOP ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
- (X) A check in the amount of \$995 to cover the issue fee, publication fee, and advanced order of copies is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Stephen C. Jensen

Registration No. 35,556

Attorney of Record

Customer No. 20,995

(949) 760-0404

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